



# Water Conservation Showcase

APRIL 4, 2024 | SAN RAMON VALLEY CONFERENCE CENTER

## 2024 PROSPECTUS

SPONSOR FORM	PLATINUM \$4000	GOLD \$3000	BLUE \$2000
SPONSORSHIPS AVILABLE	10	15	20
Complimentary Exhibitor Booth	●	●	●
Company Recognition in Program Guide	●	●	●
Company Logo on Event Website, Signage, and Slides	●	●	
Verbal Recognition at Opening and Closing	●	●	
Invitation to Donate to Attendee Raffle	●		
Company Recognition in Emails to 10,000+ Subscribers	●		
Social Media Spotlight	●		
Author article promoted by all partners	●		
Listed as 'Session Sponsor' in Program Guide and Showcase Session PowerPoint. Opening remarks at a WCS session (2 min)	●		

Please email Steph Hallinan at [shallinan@usgbc.org](mailto:shallinan@usgbc.org) for any questions on this form.

Deadline – March 15, 2024