



Water Conservation Showcase

APRIL 4, 2024 | SAN RAMON VALLEY CONFERENCE CENTER

2024 PROSPECTUS

| EXHIBITOR FORM | PREMIUM \$2000 | STANDARD \$1500 | NGO/GOV \$500 |
|--|-------------------|--------------------|------------------|
| EXHIBITOR BOOTHS AVAILABLE | 4 | 15 | 5 |
| Company Recognition in Program Slides | ☐ | ☐ | ☐ |
| Company Logo on Event Website | ☐ | ☐ | ☐ |
| Invitation to donate to Drawing Prizes | ☐ | ☐ | |
| Linked company Description on WCS Website | ☐ | ☐ | |
| Company Recognition in Emails to 10,000+ Subscribers | ☐ | | |

Please email Steph Hallinan at shallinan@usgbc.org for any questions on this form.
Deadline – March 15, 2024